

When recorded return to :  
Richmond Monroe Group  
15511 State Highway 13  
Pranson West, MO. 65737  
SPS # 001052247

09 29 615

Loan No. 0152019261 - 7376

KEN BURKE, CLERK OF COURT  
PINELLAS COUNTY FLORIDA  
INST# 2010015734 01/21/2010 at 02:03 PM  
OFF REC BK: 16810 PG: 953-955  
DocType: A RECORDING: \$27.00

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road  
Orange, CA 92868  
Telephone No: (714)541-9960

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 Town & Country Road Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto See attached exhibit B  
(herein "Assignee")

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_

a certain Mortgage dated 08/23/06, made and executed by  
**PATRICIA ANN HINES, A Single person**



to and in favor of Ameriquest Mortgage Company upon the  
following described property situated in PINELLAS County, State of Florida:  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of **one hundred fourteen thousand seven hundred fifty and  
00/100**

(\$ **114,750.00** ) which Mortgage is of Record in Book, Volume, or Liber  
Include the Original Principal Amount of Loan Recorded 9-21-2006  
No. 15378, at page 1 (or as No. \_\_\_\_\_) of the COUNTY Records of

PINELLAS County, State of Florida, together with the note(s) and obligations therein described and the money due and  
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage,

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/31/2006

[Signature]  
Witness  
**Dejuane Eastland**

[Signature]  
Witness  
**Christopher Carle**

Ameriquest Mortgage Company  
(Assignor)

[Signature]  
(Signature)  
**Melinda Ann Beerson**

State of California  
County of ORANGE

**C. Gill**

On 08/31/2006 before me,  
personally appeared

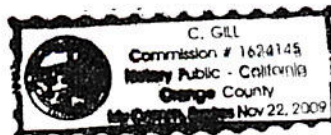
**Melinda Ann Beerson**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



700-FL (Rev 11/99)



[Signature] (Seal)  
**C. Gill**

**EXHIBIT B**

Assignee: U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series MO 2006-HE6 Asset Backed Pass-Through Certificates, Series MO 2006-HE6  
Whose address is 3815 S. West Temple, Salt Lake City, Utah 84115

EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATE IN PINELLAS COUNTY, FLORIDA, VIZ:

LOT 19, BLOCK "B", LAKE MUGGIOR TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 7, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, AND SOUTH 11 FEET OF LOT 18

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 06/32/17/48096/002/0190; SOURCE OF TITLE IS BOOK 9449, PAGE 1437 (RECORDED 08/30/96)